Ashley Public Library District Meeting Agenda

June 24, 2025, 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approval of Minutes from last meeting
- V. Approval of Financial Report
- VI. Public comments
- VII. Correspondence
- VIII. Library Director's Report
- IX. Committee Reports
- X. Old Business
- XI. New Business
 - -In election year reorganize board to take effect at July meeting
 - -Foppe Insurance Bond
 - -Library History respectively submitted by Chris Newcomb
 - -Sexual Harassment Training
 - -Add budget for identical puzzles for next Puzzle Contest
 - -Employee evaluations
- XII. Discussion
- XIII. Items for Next Agenda

Tentative Budget

Secretary & Treasurer Audit

- XIV. Adjournment
- XV Next Meeting: July 29, 2025